

**SCHOOL DISTRICT OF SLINGER
STUDENT MATRICULATION FEE
WAIVER REQUEST
2020-21**

Please provide the following to request a reduction of student matriculation fees:

Fees to be waived will be based on the same criteria as used for receiving free or reduced-price lunch meals. I understand that this information must be verified, therefore;

By checking this box , I give authorization to the Food Service Department to share the financial information from my Free and Reduced Meal Application with the Finance Department. *(If you do not wish to give authorization, please provide other documentation to support your financial hardship claim, I understand that this information may be verified)*

My child(ren) is (are) approved for: Free Lunch Reduced Lunch Neither

Parent/Guardian (print): _____

Street Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Student Name	School Building	Grade
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

2020-2021 matriculation fees are set at: PK – Grade 5 \$55.00 Grade 6 – 12 \$65.00

I request a reduction or waiver of the \$_____ matriculation fee for the 2020-21 school year because of financial need. I understand that this waiver of matriculation fee is only for the current school year.

Signature of Parent/Guardian _____ Date _____

**MAIL APPLICATION TO: SLINGER SCHOOL DISTRICT
207 POLK STREET, SLINGER, WI 53086, ATTN: BUSINESS OFFICE**

For more information call 262-644-9615.

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To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

For Office Use Only

Approval Signature

Date