**Youth Apprenticeship/Internship Application**

**DEADLINE: Thursday March 29th**

Return completed application to Mr. Hermann or Guidance office

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| --- | --- |
| **Student:** | **DATE:**  |
| Mark the box of the program for which you are applying. If you wish to apply to multiple program areas, please indicate your preference by using 1, 2, or 3 etc.  |
| **Agriculture, Food, and Natural Resources** | **Information Technology** |
|  | Large Animal – Herd Unit |  | Info Tech Essentials |
|  | Small Animal - Veterinary Technician |  | Hardware/Software |
|  | Water Resource Management |  | Web and Digital Media |
|  | Plants/Greenhouse/Floral/Landscaping |  |
| **Arts, A/V Technology and Communications** | **Manufacturing** |
|  | Graphic Design and Pre-Press  |  | Industrial Equipment Maintenance |
|  | Press and Post-Press |  | Machining |
| **Construction** |  | Welding |
|  | Carpentry |  | Manufacturing Processes |
|  | HVAC Technician |  | Production Operations |
|  | Plumbing |  | Assembly and Packaging |
|  | Electrician | **Science, Technology, Engineering, and Math** |
|  | Masonry/Concrete |  | Engineering Drafting |
|  | Architectural drafting/planning |  | Mechanical/Electrical Engineering |
| **Education** |  | Civil Engineering |
|  | Elementary School |  | Bioscience |
|  | Middle School | **Marketing** |
|  | High School |  | Professional Sales |
|  | Special Education |  | Merchandising |
| **Financial Services** |  | Marketing Communication |
|  | Accounting |  | Marketing Research |
|  | Banking |  | Marketing Management |
|  | Insurance |  |
| **Health Services** | **Transportation, Distribution, and Logistics** |
|  | Certified Nursing Assistant |  | Logistics and Supply Chain Management |
|  | Dental Assistant |  | Auto Collision and repair  |
|  | Medical Assistant |  | Automotive Technician |
|  | Pharmacy Technician |  | Diesel Technician |
|  | Medical Office | For additional information, contact Mr. Hermann |
|  | Ambulatory/Support services: Dietary; Imaging; Laboratory; Optician; PT |
| **Hospitality, Lodging, and Tourism** |
|  | Food and Beverage |
|  | Lodging |
|  | Reservations & Tour/Activity |
|  | Maintenance |
|  | Meetings and Events |
|  | Marketing and Sales |

Slinger High School Youth Apprenticeship/Internship Application

**I. Background Information**

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| --- |
| Student (First, Middle, Last): |
| Address (Street or P.O. Box): |
| City: | Zip: | Student Telephone: ( ) - |
| Date of Birth:  | School Email: Personal Email:  |
| Do you hold a valid driver’s license? * Yes
* No
 | If no driver’s license, anticipated date of license achievement:  |
| Do you have a means of transportation * Yes
* No
 | Current Year in School:* Sophomore
* Junior
* Senior
 |
| Parent or Guardian: |
| Email: | Telephone: ( ) - |

Below is a list of the extracurricular activities in which I plan to participate as well as a summarized timeline for each activity. I am providing as much information as I have available and being specific, regarding activities and timelines, as I possibly can at this time.

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| --- | --- | --- |
| **Sport or Activity** | **General Timeframe (months)** | **Expected time of day/hours for practice and/or competition** |
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|  |  |  |
| *Example: Football* | *August through November* | *Practice every day from 3-7 p.m., game every Friday* |
| *Example: Musical* | *February through April* | *Rehearsal MWF from 5-9 p.m.,**Performances on Thursday-Sunday, April 6-9* |

**Summer vacations/obligations**

*Example: Family vacation June 20-27. Basketball camp July 8-12.*

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| **Current or Previous Employment** |
| **Employer 1** |  |
| **Dates of Employment** |  |
| **Duties/Responsibilities** |  |
| **Employer 2** |  |
| **Dates of Employment** |  |
| **Duties/Responsibilities** |  |

**II. Verification of GPA and Signatures**

Current Cumulative GPA as of \_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_ is \_\_\_\_\_\_\_\_\_\_/4.0 **Guidance Initials**\_\_\_\_\_\_\_\_\_\_\_

**Student Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **STW Coordinator Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*\*Attach a copy of student’s transcript to the application prior to submitting to STW Coordinator.\*\*\***

**III. Reference Forms**

* 1 Recommendation Form (completed by teacher, counselor, or principal)

Print blank forms and deliver to be filled out by hand. Completed Recommendation form must be submitted to Mr. Hermann, NOT returned to student.

## Recommendation Form

Student Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DO NOT RETURN THIS FORM TO THE STUDENT!

Please return to Mr. Hermann by: **Thursday March 29th**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No Basis for Judgment |  | **Below Average** | Average | **Above Average** | Excellent**(Top 10%)** |
|  | Academic Performance/Quality of Work |  |  |  |  |
|  | Responsibility |  |  |  |  |
|  | Attitude |  |  |  |  |
|  | Effort |  |  |  |  |
|  | Honesty |  |  |  |  |
|  | Dependability |  |  |  |  |
|  | Teamwork/Cooperation |  |  |  |  |
|  | Problem Solving |  |  |  |  |
|  | Attendance/Punctuality  |  |  |  |  |
| Would you hire this student to work for you? | Yes | No | Maybe(explain below) |

Please provide specific examples of performance to help potential employers gauge this student’s employability.

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 Signature

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 Printed Name Position/Subject Taught